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Bib Data Sheet

|                                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>SERIAL NUMBER</b><br>09/694,514                                                                                                                                                                                                                                                             | <b>FILING DATE</b><br>10/23/2000<br><b>RULE</b> -                                                                 | <b>CLASS</b><br>713           | <b>GROUP ART UNIT</b><br>2132                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>205724 |
| <b>APPLICANTS</b><br>Timothy M. Moore, Bellevue, WA ;<br>Arun Ayyagari, Seattle, WA ;<br>Sachin C. Sheth, Redmond, WA ;<br>Pradeep Bahl, Redmond, WA ;                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CIP OF 09/557,945 04/24/2000                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 12/13/2000</b> -                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWING</b><br>10                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>36            |
|                                                                                                                                                                                                                                                                                                |                                                                                                                   |                               | <b>INDEPENDENT CLAIMS</b><br>7                                                                                                                                                                                                                                                  |                                      |
| <b>ADDRESS</b><br>23460                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>TITLE</b><br>Security link management in dynamic networks                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                      |
| <b>FILING FEE RECEIVED</b><br>1318                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |